

# North Salt Lake STAR

## Save the Dates

- **July 2:** Festival of Speed: 7pm Golf Course
- **July 3:** Fireworks and Festivities
- **July 7-25:** Summer Recreation 2<sup>nd</sup> Session
- **July 9:** Seniors Lunch
- **July 9:** Bunch: 11am City Hall
- **July 9:** Foxboro Park Open House
- **July 12:** Extra garbage pickup
- **July 26:** Movie in the Park – “The Lego Movie” Hatch Park at dusk.
- **Aug. 11:** Writing Competition deadline
- **Aug. 15:** Movie in the Park “Cloudy with a Chance of Meatballs 2” Hatch Park at dusk



## Construction

### Get E-mail Updates on 1100 N. Construction

The 1100 N. Reconstruction project continues. Work began near Redwood Rd. and will move eastward. Local traffic only will be allowed in the

construction zones; however, businesses will have continuous access. As major impacts to 1100 North are expected through late fall of 2014, sign up

to receive construction e-mail updates. Please send a request to: [11thNorth@gmail.com](mailto:11thNorth@gmail.com). You may also call 888-427-8585.



### I-15 Interchange @ 2600 South

As part of this project, there will be occasional closures for east-west traffic along 2600 South during the night. Detour signs will be posted for the route to 1500 South in Woods Cross.

Additionally, UDOT will be widening I-15 from the I-215 interchange in NSL to Farmington both north and south directions. The lane widths along I-15 in these areas will be

narrowed during the project, and there could be some lane closures during nighttime hours. Alternate routes will be US-89 and Legacy Parkway.



### City Street Reconstruction

There are a small number of streets in the city that are scheduled for reconstruction this summer. These roads will be closed to through traffic while under construction, but local residents and businesses will maintain access. Affected residents and business owners will be notified in

advance so as to be minimally inconvenienced by street closures. The roads scheduled for reconstruction, are listed below:  
Center St. (between Hwy. 89 and Orchard Dr.) – starting July by Staker & Parson Companies.  
Elk Hollow Rd. (from Cove Cir.

to NSL City boundary) and Cove Cir. – starting late July by Hughes General Contractors. Lofty Ln. (which was unfortunately compromised by a water leak should be re-paved by Staker & Parson Companies and open by July 4<sup>th</sup>.



### Deer Hollow Reservoir and Park

The landscaping of Deer Hollow Reservoir and Park on Eaglewood Drive is nearly complete. We appreciate the patience and input of the area

residents as we worked together to improve the looks of the reservoir and the area around it. The entire city benefits from

this reservoir as it now takes secondary water to areas that were once using culinary water, thus freeing culinary water for residents' home use.



## NSL Book Club

Join NSL Reads in honoring the 70<sup>th</sup> anniversary of D-Day.

Read the books on the NSL Reads summer reading list:

**Adults:** Unbroken, by Laura Hillenbrand;

**Youth:** The Boy Who Dared, by Susan Campbell Bartoletti;

**Children:** The Butterfly, by Patricia Polacco.

Then bring your whole family to City Hall on Thursday,

September 4, at 6:30 pm for a free screening of *Truth & Conviction: The Helmuth Hubener Story*. Meet director Matt Whitaker (screenwriter for *Saints and Soldiers*; the second and third *The Work and the Glory* films) and Joan Schnibbe, wife of Nazi resistance worker Karl-Heinz Schnibbe. Plus,

enjoy children's activities, a raffle, and refreshments. For details, go to [nslcity.org](http://nslcity.org) (click "City Events and NSL Live), email [NSLLive@nslcity.org](mailto:NSLLive@nslcity.org), or visit Bountiful Barnes & Noble, where NSL Reads participants receive 10% off books on the NSL Reads summer reading list.



## First Annual Writing Competition

The theme for NSL Reads' first annual writing competition is "We Shall Never Surrender":

**Essays of Courage, Perseverance, and Sacrifice.**

Before the Battle of Britain, Winston Churchill said, "Let us...so bear ourselves, that if the British Empire...lasts for a thousand years, men will still say, 'This was their finest hour.'" On or off the battlefield, we have all faced daunting

challenges. Tell us about your, or a loved one's, "finest hour."

**Deadline:** Submissions due by August 11, 2014.

**Prizes:** Three Barnes & Noble gift cards will be awarded in each category: 1<sup>st</sup> Place: \$50 gift card; 2<sup>nd</sup> Place: \$25 gift card; 3<sup>rd</sup> Place: \$10 gift card.

**Categories:** There are three categories based on author's age (as of August 11, 2014):

Adult (18 yrs. or older);  
Young Adult (12 to 17 yrs.);  
Child (11 yrs. or younger).

**More Information:**

Submission guidelines can be found at [www.nslcity.org](http://www.nslcity.org) (under City Events & NSL Live), or Contact [NSLLive@nslcity.org](mailto:NSLLive@nslcity.org) for more information or to submit your essay.

## Uniting Neighbors

### Apply Today for the Next Citizen Police Academy

Introduced to educate citizens about the structure and activities of local law enforcement, the Citizen Police Academy is an exciting opportunity to gather information and get a behind the scenes look at police and fire departments of Davis County. The class is a voluntary thirteen week course, Thursdays from 6-9 pm, and is open to residents 18 years of age or older, who are in good standing in the

community. Class topics include accident investigation, crime prevention, criminal investigations, crisis negotiations, K-9 Unit, homicide, police dispatch, special weapons and tactics, gangs, firearms, etc. During the course you will experience presentations, lectures, hands on experiences, and on-site tours that offer participants valuable insight into the

operations of the Public Safety departments. These experiences, along with established relationships with law enforcement further improve the quality of life. Space is limited to 35 participants. An application can be found at [www.woodscrosspd.com](http://www.woodscrosspd.com), or contact Stephanie Gonzales at 801-678-6002.



## Seniors

### Seniors Lunch Bunch – June 11

Seniors! Join us at City Hall on Wednesday, July 9th at 11:00 am for our Seniors Lunch Bunch. We'll have a return visit from the accordionist who played for us

once before. He knows all of the oldies, and plays them with joy. We'll eat Hawaiian Haystacks together, and then we'll play Bingo! So,

bring a gift of nominal value for the bingo prizes, and plan on spending a couple of hours with friends. It'll be all the more fun if you're there, too!



## At-A-Glance

### Movies in the Park

What's better than watching a great movie under the stars with friends and family? Join us again this year for Movies in the Park July 26 and August 15.

The Youth City Council will be hosting these movies and will be showing "The Lego Movie" July 26 and "Cloudy with a Chance of Meatballs 2" on

August 15. Bring your blankets and lawn chairs and we'll see you at dusk at Hatch Park!



### Youth City Council Seeks New Members

The City of North Salt Lake has a great youth city council, and we're looking for new members! Youth in grades 9 – 12 (this fall) are invited to apply. Each year, our youth council sponsors the Easter egg hunt, Movies in the

Park, attends the Elected Officials Day at the Legislature, participates in the USU Youth Leadership Institute and has a lot of fun! The YCC meets the first and third Tuesdays of each month at 5:00 pm at City Hall.

Interested students can find an application online at: [www.nslcity.org](http://www.nslcity.org), or apply in person at City Hall, or contact Council Member Conrad Jacobson at 801-859-5670, [conradj@nslcity.org](mailto:conradj@nslcity.org) for more information.



## Water

**Reminder: No Outside Watering Between 10 am and 6 pm.**

**Free Water Use Testing:** Did you know Weber Basin Water Conservancy District will come to your home and check your water use? They will review usage by evaluating your sprinklers, your soil, etc. This is a great opportunity for residents to assist in water conservation efforts. Call for your free check: 801-771-1677. More information can be found at: [www.weberbasin.com/conservation](http://www.weberbasin.com/conservation).

**Conservation:** Take time to set up your sprinkler timer to water appropriately for the season. When landscaping, consider xeriscaping, which uses low-water-use plants. In hard to water areas, such as park strips and steep slopes, try planting drought-tolerant and regionally adapted plants. There are also many ornamental grasses which require very little water and are easy to care for. Visit Weber Basin's Learning Garden in Layton for landscape ideas and watering plans for your type of irrigation.

**Free Classes:** The Learning Garden offers free classes including their "Project Super Saturday" Aug. 3 where you can learn to build arbors (9:00 am), Artificial Grass and Putting Greens (10:00 am) and Water Features (11:00 am). For a full class schedule go to [www.weberbasin.com/conservation](http://www.weberbasin.com/conservation).

Note: Secondary water will be shut off October 1.



## July Public Meetings

City Council:	July 15 (7 pm)
Planning Commission:	July 8 and 22 (6:30 pm)
Youth City Council:	July 1 and 15 (5 pm)
Uniting Neighbors:	July 9 (7:30 pm)



## Fireworks Restrictions in Place

In conjunction with the South Davis Metro Fire Agency, the City has passed an ordinance restricting the discharge of fireworks, open burning, and the use of any ignition source, east of Orchard Drive from the Bountiful City boundary to the SLC boundary and in all areas adjacent to the south curb of Eagleridge Dr. Let's keep our city safe!



## Free Radon Testing

Davis County is providing free radon testing for your home. Radon is a radioactive gas that comes from uranium in soil, found all over the state of Utah. Radon can get trapped inside your home, and any home is susceptible. Testing is the only way to see if you and your family are at risk. To schedule a test, or if you would like more information, call [801-525-5128](tel:801-525-5128) or send an email to: [KPlatero@co.davis.ut.us](mailto:KPlatero@co.davis.ut.us)



## Foxboro Neighborhood Park Open House

You are invited to participate in an open house to discuss park and open space options for the city-owned parcel on the corner of Elizabeth and Norfolk Drives in Foxboro. We are seeking input on three proposed options. Join us July 9 between 6:00 and 7:30 pm at Foxboro Amberly Clubhouse, 1080 N. Amberly Dr.



## Secondary Water Blending in Foxboro

Beginning approximately July 10, the city will be utilizing water from the Freda Well and blending it with the secondary water from Weber Basin for delivery through the secondary water system in Foxboro. This blended water will be used from midnight until 5:00 a.m. throughout the remainder of the summer.

## City Directory

**Mayor:** Len Arave  
**Senate:** Todd Weiler  
**House:** Becky Edwards  
**Council Members:**  
 Brian Horrocks  
 Conrad Jacobson  
 Matt Jensen  
 Stan Porter  
 Ryan Mumford  
**City Mgr:** Barry Edwards

<b>Operator</b>	(801) 335-8700	<b>Utility Emergencies</b>	(801) 560-3718
<b>Mayor</b>	(801) 335-8718	<b>Burn Plant &amp; Landfill</b>	(801) 614-5600
<b>City Manager</b>	(801) 335-8707	<b>Waste Management</b>	(801) 280-8200
<b>City Recorder</b>	(801) 335-8709	<b>Business Licensing</b>	(801) 335-8701
<b>Planning &amp; Zoning</b>	(801) 335-8729	<b>Justice Court</b>	(801) 335-8640
<b>Utilities</b>	(801) 335-8702	<b>Code Enforcement</b>	(801) 335-8677
<b>Bldg. Inspections</b>	(801) 335-8721	<b>Police (non-emergency)</b>	(801) 335-8651
<b>Park Reservations</b>	(801) 335-8721	<b>Eaglewood Golf Course</b>	(801) 299-0088
<b>Animal Control</b>	(801) 444-2200	<b>Eaglewood Reception Ctr.</b>	(801) 918-0600
<b>EMERGENCY</b>	9-1-1		



10 East Center Street, North Salt Lake, UT 84054  
 Visit us on the web at [www.nslcity.org](http://www.nslcity.org)  
 Find us on Facebook at [www.facebook.com/northsaltlake](https://www.facebook.com/northsaltlake)  
 Follow us on Twitter at <https://twitter.com/nslchat>