

NORTH SALT LAKE INSIDER

SAVE THE DATE

- Sept 2: Writing Submissions Due
- Sept 3: Family Golf Tourn.
- Sept 11: 2nd Sunday Concert
- Sept 14: Senior Lunch
- Sept 15-16 Freedom's Light Festival
- Sept 22: Davis Co. Surplus Sale
- Oct 13: NSL Reads Fall Event
- Oct 17: Ballots Arriving in Mail
- Oct 22: Halloween 3K
- Nov 1: Last Day Register to Vote Online: vote.utah.gov
- Nov 3: Last Day Request Absentee Ballot
- Nov 8: Election Day



2016 ELECTIONS

Davis County
Is Voting By Mail



Make sure you are registered.

Ballots begin to arrive 21 days before each election.

2016 Elections

Tuesday, June 28th
Tuesday, November 8th

Learn More

www.DavisVotes.com
Or give us a call:
801-451-3217

Convenient – Secure – Confidential

Register to vote, review candidate information, etc. at vote.utah.gov. Ballots will be mailed to arrive 21 days before the election. You can return them by mail or to the ballot box at City Hall. You can still vote at City Hall November 8.

EAGLEWOOD GOLF COURSE

6th Annual

North Salt Lake Family Scramble Saturday September 3, 2015 at Eaglewood Golf Course

Bring Your Family Out for a Fun
Evening of Golf and Food.
\$65 per Family (4-Some)

Tee-Times 3:00 pm – 5:30 pm

Format:

9-Hole 4-Person Scramble
Includes Dinner and Prizes
(BBQ Beef Sandwich, Chips and Drink)

Additional Meals May be Purchased for \$6 per person.

Call Eaglewood Golf Course to Sign-Up
(801) 299-0088

PLANNING A WEDDING?

Eaglewood
Reception Center

"A Room with a View"

In-house Photobooth

www.Eaglewoodweddings.com

NSL READS FALL EVENT

The City of North Salt Lake and NSL Reads Present

EVERYDAY SUPERHEROES

ONE LUCKY READER WILL WIN A NEW KINDLE FIRE!

CALLING ALL SUPERHEROES
BRING YOUR WHOLE FAMILY FOR A NIGHT OF FANTASTIC FUN!

PRIZES!

THURSDAY, OCTOBER 13
7:00PM AT CITY HALL
DOORS OPEN AT 6:30PM
CITY HALL 10 E CENTER STREET

FEATURING:
ANN CANNON
COLUMNIST FOR THE SALT LAKE TRIBUNE
AND AUTHOR OF CHARLOTTE'S ROSE
AND SOPHIE'S FISH

PHOTO BOOTH!

REFRESHMENTS!

KIDS: WHAT'S YOUR SUPERPOWER? COME MAKE YOUR OWN SUPERHERO COSTUME!

TEENS/ADULTS: COME HEAR FROM ANN CANNON FOLLOWED BY A Q&A AND BOOK SIGNING.

3RD ANNUAL NSL READS WRITING COMPETITION
NOT ALL SUPERHEROES WEAR CAPES. WRITE AN ESSAY CELEBRATING SOMEONE WHO USES AN EVERYDAY SUPERPOWER TO MAKE THE WORLD A BETTER PLACE. THE THEME FOR THIS YEAR'S WRITING COMPETITION IS... **EVERYDAY SUPERHEROES**

SUBMISSIONS DUE: FRIDAY, SEPTEMBER 2, 2016

SUMMER READING LIST

SOPHIE'S FISH
WRITTEN BY ANN CANNON
ILLUSTRATED BY LEE WHITE

CHARLOTTE'S ROSE
BY ANN CANNON

VISIT THE KINGS ENGLISH FOR 10% OFF THESE BOOKS.

FOR MORE DETAILS AND SUBMISSION GUIDELINES, VISIT NSLCITY.ORG OR EMAIL NSLLIVE@NSLCITY.ORG

SPONSORS:

The Kings English Books for MAKING BOOKS TO READ SINCE 1977

NORTH SALT LAKE READS

Chevron

USBORNE BOOKS & MORE
Open a world of possibilities
Brittney Howard
Independent Team Leader
amaingatorbooks.com

ZIONS BANK

Big West Oil



3rd Annual Writing Competition Submission Guidelines

THEME: Not all superheroes wear capes. Write an essay celebrating someone who uses an everyday superpower to make the world a better place. The theme for this year's writing competition is "Everyday Superheroes."

CATEGORIES: There are four categories based on the author's age as of September 2, 2016. Adults are not permitted to assist teens, preteens, or children with their submissions.

- Adult (18 or older)
- Teen (13-to-17)
- Preteen (9-to-12)
- Child (8 & younger)

PRIZES: Three prizes will be awarded in each age category.
DEADLINE: Friday, September 2, 2016 at 5:00 pm.
SUBMISSION SPECIFICATIONS: Visit nslcity.org, or email NSL-LIVE@nslcity.org.

VOLUNTEERS

Our NSL Live committee (officially known as the Parks, Trails, Arts and Recreation Advisory Board) is always looking for volunteers to help with their projects and events throughout the year. If you have an interest in getting involved, please email: NSLlive@nslcity.org or call 801-335-8700.



DAVIS COUNTY SURPLUS SALE

WHEN: Thursday Sept. 22 at 11:00 am

WHERE: 28 E. State Street, Farmington (old courthouse basement)

ITEMS: Desks, chairs, tables, filing cabinets, folding tables, folding chairs, couches, computers, freezers, lockers, conference tables, TVs, chair mats, etc.

QUESTIONS: dteuscher@daviscountyutah.gov



HELP WANTED

Crossing Guards need-
ed. "Back to School" is
just around the corner,
and the City is looking for indi-
viduals to work part-time as school
crossing guards. These positions
are critical in protecting children as
they walk to and from school. This
is fun, active, outdoor work per-
formed on school days only --- NO
nights, weekends, or holidays! Con-
tact Jana Baggett at
(801)335-8652 for
more information.

APPLY
NOW



FIRE RESTRICTIONS



The recent wildfires
throughout Utah
are good reminders
that fire conditions
along the foothills are
more hazardous this year than in
a drier year because of additional
undergrowth. The City has an or-
dinance restricting the discharge of
fireworks, open burning, and the
use of any ignition source, east of
Orchard Drive from the Bountiful
City boundary to the SLC bound-
ary, and in all areas adjacent to the
south curb of Eagleridge Drive. A
map can be found at
www.nslcity.org.

We are also reminded that usage of
drones is **ILLEGAL** over wildfire
scenes. Drones can shut down air
operations and put firefighters,
residents and property at risk. Help
do your part to keep our foothills
and City residents safe.

 **Report All Fires -**
Call 9-1-1



FREEDOM'S LIGHT FESTIVAL



INTERACTIVE EVENTS :
Meet the Founders
Listen to Hero's Stories
"Hands On" Displays
Games
Art & Food Booths

If you could travel back in time...
where would you go?
How about Colonial America?

*SCHOOL FIELD TRIPS * SCOUTS * YOUTH GROUPS

FreedomLight.us



Come and Join us
Thur. Sept. 15
Fri. Sept. 16
9am - 3pm
5pm-9pm

Friday Night Ballroom Dance
9pm-10:30pm

Bountiful Park
400 N 200 W

801-330-0303
FreedomLightEvent@gmail.com

DAVIS COUNTY HEALTH DEPT CLASSES

The Davis County Health De-
partment is offering many valu-
able classes beginning soon.

Medicare 101:

Classes are scheduled throughout
the county, but the next one at
Bountiful Library is October 18
at 6:30.

Stepping On Fall Prevention:

1) beginning Wednesdays Sept.
7th through Oct. 19th at the Da-
vis Hospital Medical Plaza from
2:00-4:00 pm., and 2) Beginning

Thursdays Oct. 6th through Nov.
17th at the Bountiful Library from
2:00-4:00pm.

Living Well with Diabetes:

Beginning Wednesdays Sept. 14th
through Oct. 19th at Wade Family
Medicine in Bountiful from 6:00-
8:30 pm.



PUBLIC MEETINGS

- *City Council:*
Aug. 16, Sept. 6, 20
- *Planning Commission:*
Aug. 23, Sept. 13, 27
- *Youth City Council:*
Every Tuesday at 5 at City Hall
- *Uniting Neighbors:*
Second Wednesday at City Hall

DAVIS COUNTY FAIR



CONSTRUCTION UPDATE

- Street and Trail Preservations - Painting crews will soon begin refreshing street markings throughout the City. The work will occur almost exclusively at night, so please be on the lookout for signs of workers after dark.
- Center Street Reconstruction - A small portion of Center Street at 1455 West will be reconstructed in September. The Center Street bridge across the Jordan River will be closed for seven days to complete the work. Message boards will be placed on Center Street to give drivers advance notice of closure dates.
- Hatch Park Parking Lot - A permanent parking lot to serve visitors to Hatch Park will be constructed on the vacant lot at 103 N. Main Street later this summer. It is planned to provide 44 additional parking spaces.

- Questar Projects - Questar will be working on Highway 89 through October. Also, the NSL portion of Legacy Trail will be torn up in Sept. through Nov. for pipeline construction.
- Deer Hollow Park - The reconstruction of Deer Hollow Park is almost complete. A ribbon cutting ceremony will be scheduled soon. Watch our Facebook page and website for details.

Thank you for your patience through these projects.



CITY DIRECTORY

Animal Control	(801) 444-2200
Building Inspections	(801) 335-8721
Burn Plant & Landfill	(801) 614-5600
Business Licensing	(801) 335-8701
City Manager	(801) 335-8707
City Recorder	(801) 335-8709
Code Enforcement	(801) 335-8677
Eaglewood Golf Course	(801) 299-0088
Eaglewood Reception Ctr.	(801) 918-0600
EMERGENCY 9-1-1	
Justice Court	(801) 335-8640
Mayor	(801) 335-8718
Operator	(801) 335-8700
Park Reservations	(801) 335-8721
Planning & Zoning	(801) 335-8705
Police (non-emergency)	(801) 335-8650
Utilities	(801) 335-8702
Utility Emergencies	(801) 560-3718
Waste Management	(801) 280-8200

MAYOR
Len Arave

COUNCIL MEMBERS
James Hood
Brian Horrocks
Matt Jensen
Ryan Mumford
Stan Porter

CITY MANAGER
Barry Edwards

SENATE
Todd Weiler

HOUSE
Becky Edwards

10 East Center Street
North Salt Lake, Utah 84054



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www.nslcity.org



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www.facebook.com/northsaltlake



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<https://twitter.com/nslchat>



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@northsaltlakecity