



# CITY OF NORTH SALT LAKE

## CITY COUNCIL - NOTICE & AGENDA

May 17, 2016

7:00 p.m.

Posted May 12, 2016

Notice is given that the North Salt Lake City Council will hold a regular meeting on TUESDAY, MAY 17, 2016 at 7:00 p.m. A work session will be held at 6:00 p.m. in the Council Conference Room at City Hall, followed by the regular session at 7:00 p.m. in the Council Chambers. Some council members may participate electronically. The following items of business will be discussed; the order of business may be changed as time permits.

### WORK SESSION - 6:00 p.m.

- 6:00 Welcome
- 6:05 Discussion of Brighton Homes revised plans for Odell Crossing
- 6:20 Engineering Department Update
- 6:40 Action Items
- 6:45 Approve City Council Minutes – May 3, 2016
- 6:50 Council Reports
- 6:57 Adjourn

### REGULAR SESSION - 7:00 p.m.

- 7:00 Introduction by Mayor Len Arave
- 7:02 Invocation and Pledge of Allegiance ~ Council Member James Hood
- 7:05 Citizen Comment
- 7:20 Discussion and Consideration of City Council Suggestions for the 2016-17 Budget
- 7:50 Public Hearing and Consideration of **Resolution 2016-17R** Adopting the 2016-2017 Fiscal Year Budgets
- 8:00 Consideration of **Resolution 2016-22R** Setting the Certified Property Tax Rate for Fiscal Year 2016-2017 at a Rate not to Exceed the Rate Determined by Davis County
- 8:10 Consideration of **Resolution 2016-19R** Entering into an Interlocal Agreement for 2016 Animal Care and Control with Davis County
- 8:15 Consideration of **Ordinance 2016-06**: An Ordinance Related to the Maximum Length of Cul-de-sacs
- 8:25 Consideration of **Ordinance 2016-09** Granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power
- 8:35 Mayor's Report
- 8:40 City Attorney's Report
- 8:45 City Manager's Report
- 8:50 Adjourn

The public is invited to attend all City Council meetings. If you need special accommodations to participate in the City Council meeting, please call the City office at 801-335-8709. Please provide at least 24 hours' notice for adequate arrangements to be made.

#### Notice of Posting:

I, the duly appointed deputy recorder for the City of North Salt Lake, hereby certify that the foregoing agenda was posted on the Utah Public Notice website, at city hall, and sent to the required newspapers this 12 day of May, 2016.

Dated this 12 day of May, 2016.

Glinda D. Hornoch

